Review 2 Peter 3:1.	
Read Galatians 5:17-26	05
According to Ephesians 4:1 we should be walking w of our calling.	Transformed!
Ephesians 4:17 indicates that we should be tno longer walking in the futility of our minds/as gentiles.	., Falt I
Spiritual Disciplines are actions modeled in the Bible in which and c to promote godliness.	believers engage both p

Match the Opposites — The works of the flesh and the fruit of the Spirit. Which part of the Fruit of the Spirit extinguishes which work(s) of the flesh listed below? Some pieces of the Fruit of the Spirit extinguish more than one work of flesh.

Idolatry, Sorcery Self-Control

Strife, Enmity Gentleness

Fits of Anger Peace

Rivalries Goodness

Dissensions Love

Divisions Patience

Envy, Jealousy Faithfulness

Drunkenness Joy

Orgies, Sexual Immorality, Kindness

Impurity, Sensuality

Which one(s) do I see as a weakness in my life?

Read Ephesians 4:15-32 and answer the questions below.

Who loves? Why? Who is hostile? Why?

What makes the difference? How can you be more loving?

What will help an unbeliever move across the Scale to being more open to the gospel? Discuss with

your group and write your answers in the grey box.

-12 -11 -10 -9 -8 -7 -6 -5 -4 -3 -2 -1	
Counts cost of a faith response	-1
Confronted with a faith response	-2
Senses personal spiritual conviction	-3
Understands some gospel concepts	-4
Interested in Jesus and the gospel	-5
Exposed to other Christian concepts	-6
Realizes there is only one true God	-7
Vulnerable to false religious beliefs	-8
Seeks to fill personal spiritual void	-9
Senses personal spiritual emptiness	-10
Aware of higher Power or powers	-11
Born with a God-vacuum	-12

Other notes:

1.

2.

3.

4.

5.

Think of one or more unbelieving friends. Where would you place them on the Scale?

Given where your friend is on the Scale, what do you need to do first to start to reach him/her?

Does he/she need to move across (be more receptive to the gospel)? If so, what will you do?

Does he/she need to move up? If so, what will you do?

Memorize 5:16 this week.